

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 24, 2007.

K. Jeffrey de Hart

Applicant : Jon Dakss, et al. Confirmation No. 7895
Application No. : 09/694,079
Filed : October 20, 2000
Title : A METHOD AND APPARATUS FOR HYPERLINKING IN A
TELEVISION BROADCAST

Grp./Div. : 2623
Examiner : Andrew Y. Koenig

Docket No. : 50789/G476

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 24, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 41 | *51 | 0 | 0 x \$25.00 | 0 x \$50.00 | 0 |
| Independent Claims | 5 | ** 6 | 0 | 0 x \$100.00 | 0 x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 28, 64, 81, 84 and 87 | | | | | | |

Amendment Transmittal Letter
Application No. 09/694,079

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

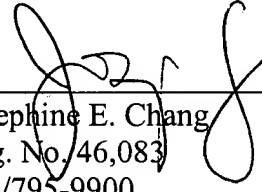
____ Attached is our check for \$0 to pay the fees calculated above.
____ A Petition for Extension of Time and the required fee are enclosed.
____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/kjd

KJD PAS747532.1-*07/24/07 4:24 PM



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Jeffrey de Hart
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TELEVISION BROADCAST
TC/A.U. : 2623
Examiner : Andrew Y. Koenig
Docket No. : 50789/G476
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 24, 2007

Commissioner:

In response to the Office action of June 21, 2007, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.